



Candidate Application for National Office

What you can expect when applying for a National Board Position:

- Newly elected individuals will receive training from board members, and materials related to the position will be passed down.
- Candidates will be invited to join the Pre-National Board Meeting as an observer to become familiar with board business (will not be reimbursed by National to attend)
- Newly elected Executive Board members may be reimbursed for one night's lodging for post board meeting (at a rate of ½ of double room) but are not reimbursed for additional travel costs. Meal reimbursement for day of post board meeting will follow Policy Manual and current approved budget.

Upon applying for the position, I acknowledge that I will have the necessary resources (i.e. computer, internet, etc.) to complete the duties of the position. I agree

Office Applied for: NEAFCS Treasurer

Date: April 17th, 2023 _____

This form should be used as a guideline. When typing your own form, add more space as necessary.

Lance	James	Hansen	
First Name	Middle Name	Last Name	
Extension Educator	University of Idaho Extension		
Job Title	Employer		
134 East Main Street	Rexburg	Idaho	83440
Work Mailing Address	City	State/Territory	Zip
lancehansen@uidaho.edu	Kchljh2@gmail.com		
Work Email Address	Home Email Address		
208-359-6297	208-359-6308	208-220-0059	
Work Phone/Extension	Work Fax	Home Phone	

I. Education Background

BS/BA Family Consumer Sciences - Emphasis Family Finance,	Utah State University	2004
Major	Institution	Year
MS/MA Business Administration,	Western New Mexico University	2017
Major	Institution	Year
PhD _____	_____	_____
Major	Institution	Year

II. State/Territory Affiliate Experience

Office Year(s)

Idaho Affiliate of the National Extension Association of Family and Consumer Sciences, 2018 to present

Committee Chair Year(s)

Vice President of Awards and Recognition, 2022-2023
Vice President of Professional Development, 2020-2021

Committee Year(s)

III. NEAFCS Experience

Office Year(s)

Committee Chair Year(s)

Other Assignments Representing NEAFCS Year(s)

Annual Sessions Attended (list years)

2018, 2020, 2021, and 2022

Submissions for Awards, Webinars and/or Annual Session Proposals (concurrent session, poster, ignite)
Submission did not have to be accepted.

Check all that apply:

Webinar Submission Year(s): _____

Annual Session Proposal Year(s): 2020 _____ Proposal Type: concurrent session

Award Submission Year(s): 2020, 2022 _____

IV. Non-Association Extension Leadership Assignments

(Annual conference committees, search committees, etc.)

Assignments: Elected (E) or Appointed (A) Year(s)

Regional:

Western Region Agricultural Stress Assistance Program Committee, 2020-present. Appointed.

College:

College of Agricultural & Life Sciences Hiring Committee for Mental Health Program Coordinator, 2021. Appointed.

Extension:

University of Idaho Extension Health and Wellness Priority Extension Theme, 2020-present. Appointed

University of Idaho Extension 4-H Youth Development Priority Extension Theme, 2020-present. Appointed

University of Idaho Extension Farm Stress Management Team, 2020-present. Appointed

University of Idaho LifeSmarts State Coordinator, 2019-2022. Appointed

University of Idaho Digital Measures team, 2019-2020. Appointed

District:

Eastern District Hiring Committee for Bingham County Extension Educator, 2022. Appointed

Eastern District Hiring Committee for Community Nutrition Advisor, 2022. Appointed
Alpine Youth 4-H Camp Board Member, 2021-present. Elected
Eastern Idaho State Fair Awards Chair, 2021-present. Appointed
Eastern District Hiring Committee for Community Nutrition Advisor, 2021. Appointed
Eastern District Family and Consumer Sciences, 2019-present
Secretary, 2019-2021. Elected
Treasurer, 2022-present. Elected

Eastern District Audit Committee, 2018-present, Committee Chair, 2019-present. Elected

Eastern District Enhancement Grant Committee, 2018-2020. Elected

Eastern Idaho State Fair Dog Show Committee, 2018-present. Appointed

Eastern District Promotion and Tenure Committee, 2019. Appointed

Eastern Idaho State Fair Super Shopper Contest Chair, 2018-2019. Appointed

Eastern District Hiring Committee for Bonneville Family and Consumer Sciences position, 2018. Appointed

County/Local:

Advisory Board Committee, Family & Consumer Science BYU Idaho, Rexburg, Idaho, 2022-present. Appointed

FCS Extension Education Senior Interview Committee BYU Idaho, Rexburg, Idaho, 2021-present. Appointed

Madison County Census Committee, Rexburg, Idaho, 2019-2020. Appointed

Resilient Madison Committee, Rexburg, Idaho, 2019-2020. Appointed

Economic Development Committee, Rexburg, Idaho, 2019-2020. Appointed

Inspire Idaho Expert, 2018-2020. Appointed

V. Membership/Leadership in Other Organizations

(Professional, civic, service, religious or agency related organizations)

Organizations, Leadership role

Year(s)

Epsilon Sigma Phi, 2021-present

Idaho Theta Chapter of Epsilon Sigma Phi, 2021-present

National Association of Extension 4-H Youth Development Professionals, 2020-present

Idaho Association of Extension 4-H Professionals, 2020-present

Association for Financial Counseling and Planning Education, 2018-present

Youth Soccer Coach, 2019-2020 and 2022-2023.

A youth leader at my church, 2016-2018, and 2023.

Adult leader at my church, 2009-2013 and 2020-2022.

Rugby club president at Utah State University, 2003 and 2004.

Utah State University President's Administrative Council, 2003-2004.

Utah State University Family Finance Club, 2002-2004.

VI. Work Experience Other Than Extension (if applicable)

Positions

Year(s)

Self-Reliance Specialist, 2005–2017.

Idaho Department of Health and Welfare.

VII. Awards and Honors

Awards

Date(s)

Innovative Youth Development Programming Award for Cooking Under Pressure for Youth, National Extension Association of Family and Consumer Sciences, Second Place Western Regional, and First Place State Winner, 2020.

Greenwood Frysinger Award. National Extension Association of Family and Consumer Sciences, Second Place National, First Place Western Regional, and First Place State Winner, 2020.

Excellence in Healthy Living Award for Cooking Under Pressure for Youth, Idaho Association of Extension 4-H Professionals, State Winner, 2020.

Excellent Leadership and Creativity through Programming, R.W. Schermerhorn Extension Award for Cooking Under Pressure for Youth, University of Idaho Extension Faculty, 2020.

Boy Scouts of America Eagle Scout Award, 1997.

Position Statement

A. Why would you like to be a candidate for this office?

I want to be a candidate for NEAFCS Treasurer to further my involvement with the national organization and continue building a network of colleagues nationwide. It is the right time in my career as an Extension Educator to take on more responsibility.

B. If you were elected, what would be your top priority/goal for your term?

If elected, my top priority would be to use my skills and experience to help the organization grow and continue the efforts of past treasurers. My goal would be to leave things better than when I found them.

Are you willing to be considered as a candidate for a different office? The national nominating committee chair would contact you first as to your preference and willingness to serve in any other position. Yes No Maybe

Are you willing to leave your application on file for three (3) years in the event of a position vacancy or for reconsideration for office for the next election? Yes No

Your signature below confirms that you have read the current NEAFCS Policy Manual and agree to the duties and qualifications for the position in which you are applying for as well as additional policies outlined in the Manual.



April 17th, 2023

Signature of Applicant

Date

Letters of support and recommendation from the following individuals must accompany the application.

- ▶ State Director of Extension (required)
- ▶ State Program Leader or immediate supervisor (one required)
- ▶ NEAFCS board member or state/territory affiliate president (optional)

Applications are due to the National Nominating Committee Chair by May 1st. Please include with your application a high resolution headshot photo for the candidate display at Annual Session.

NEAFCS is an equal opportunity/affirmative action association. NEAFCS values and seeks a diverse membership. There shall be no barriers to full participation in this organization on the basis of race, color, gender, age, religion, national origin, disability, veteran status, or sexual orientation. Membership is not by invitation. (Strategic Plan 1993-97)

May 16, 2023



Eastern District

1776 Science Center Dr., Ste. 205
Idaho Falls, ID 83402-1575

Phone: 208-529-8376

Fax: 208-552-2954

easterndist@uidaho.edu

Dear NEAFCS Board:

It is my pleasure to highly recommend and fully support Lance Hansen's candidacy as the treasurer for the National Extension Association of Family and Consumer Sciences. He will be a great asset to the NEAFCS Board if elected to this position. Lance's expertise is in finance. He provides education to residents of Idaho and uses his financial management skills in many of the committees on which he serves.

Lance began working as a University of Idaho Extension educator in 2017 and was a self-reliance specialist for the Idaho Department of Health and Welfare for 12 years prior to that. He is an associate Extension professor with tenure at University of Idaho. Lance has been a member of NEAFCS since becoming an Extension educator and has attended almost every annual session since then. He has provided concurrent sessions and received awards at annual session. Lance has also served the Idaho Affiliate of NEAFCS in several roles.

Lance has volunteered to serve on and lead many committees and is a highly productive educator. He is a great team player as well as an exceptional leader. I have always found Lance to do the highest quality work.

Thank you for the opportunity to outline Lance's many strengths as an Extension educator and leader for University of Idaho. He will be a tremendous asset to NEAFCS if elected as treasurer. If I can provide further assistance, feel free to contact me at the above number or at marniers@uidaho.edu.

Regards,

Marnie R. Spencer

Marnie R. Spencer
Eastern District Director
University of Idaho Extension

April 20, 2023



OFFICE OF THE DIRECTOR
University of Idaho Extension
875 Perimeter Drive MS 2338
Moscow ID 83844-2338
208-885-5883
208-885-6654 [FAX]
extdir@uidaho.edu
uidaho.edu/extension

To Whom It May Concern:

I strongly support Lance Hansen's application for national treasurer of the National Extension Association of Family and Consumer Sciences. I will continue to support him in this position by providing the time Lance will need to carry out the duties of the position during his term of office. Lance is an outstanding Extension educator who is highly respected for his leadership skills and his commitment to excellence in every aspect of his life.

During Lance's service as Extension Educator, he has developed a multifaceted Extension program that has established his reputation on the local, regional and national levels for his expertise in personal and family finance. His work has been recognized with many awards, as he has been recognized nationally by his peers with programming awards including Greenwood Frysinger Award second place national, first place western region and first place state, as well as the Innovative Youth Development Programming Award, second place regional and first place state. Lance's work has also been recognized by the Idaho Association of Extension 4-H Professionals. Most recently Lance has expanded his work to address mental health. He is serving on the Western Regional Agricultural Stress Assistance Program Committee and provides leadership for the Idaho statewide program.

Lance has been a member of NEAFCS since he began his career in Extension. He has served in leadership roles with the Idaho Affiliate of NEAFCS as the Vice President for Professional Development (2020-2021) and the Vice President of Awards and Recognition (2022-2023). On the national level he has attended four annual sessions and has submitted annual session proposals (2020) and for awards (2020,2022).

Lance is well qualified to serve as the treasurer. He has a B.A in Family and Consumer Sciences with an Emphasis in Family Finance from Utah State University and a Master's in Business Administration from Western New Mexico University. Lance worked as a self-reliance specialist for the Idaho Department of Health and Welfare for 12 years prior to coming to Extension.

As the Director of UI Extension, I fully support Lance's nomination for national treasurer of NEAFCS. You will not be disappointed in the service Lance will provide. Please do not hesitate to contact me if further information is needed.

Sincerely,

A handwritten signature in cursive script that reads 'Barbara D. Petty'.

Barbara Petty, Ph.D.
Associate Dean
Director of UI Extension

