

PROCLAMATION of Extension *Living Well Month*

WHEREAS, the health and well-being of the family is crucial to the functioning of the Nation and to providing adults and youth with the necessary skills and knowledge to help them achieve the best quality of life possible; and

WHEREAS, physically, psychologically, socially, and emotionally strong families provide strength for future generations; and

WHEREAS, Extension is a nationwide educational network through the land-grant universities, funded cooperatively through the U.S. Department of Agriculture, State governments and County governments; and

WHEREAS, University of Georgia Extension Crisp County Unit initiatives in nutrition, healthy lifestyles, food safety, financial management, parenting and environmental health enable citizens to gain knowledge and skills to lead full and productive lives; and

WHEREAS, Extension offers educational workshops, seminars, publications and websites to help families and individuals, farms businesses and communities; and

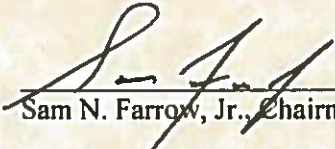
WHEREAS, the designation of “*Extension Living Well Month*” is a fitting tribute to the National Extension Association for Family and Consumer Sciences’ professionals and local staff who provide education that is critical to the quality of life of adults, youth and families.

BE IT THEREFORE RESOLVED, that the Board of Commissioners of Crisp County, do hereby publicly proclaim the month of March 2017 as

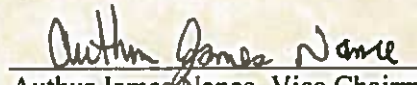
“EXTENSION *LIVING WELL MONTH*”

in Crisp County and encourage our residents to take advantage of the educational opportunities that Family and Consumer Sciences educators of University of Georgia Extension offers in the community.

SO RESOLVED THIS FOURTEENTH DAY OF FEBRUARY, 2017
BOARD OF COMMISSIONERS OF CRISP COUNTY, GEORGIA



Sam N. Farrow, Jr., Chairman



Authur James Nance, Vice Chairman



Wallace Mathis, Commissioner



Larry Felton, Commissioner



J. R. Dowdy III, Commissioner

[SEAL]



AGENDA
BOARD OF COMMISSIONERS
CRISP COUNTY
February 14, 2017

1. *Call to order – Chairman Farrow.*
2. *Invocation –*
3. *Pledge of Allegiance – County Administrator.*
4. *Welcome – Chairman.*
5. *Approval of Minutes – January 10, 2017 Regular Meeting.*
6. *Public Presentation – Resolution Recognizing the 2016 Crisp County High School Cougar Football Team; Proclamation of Extension Living Well Month.*
7. *Public Participation – Mr. Tamim Choudhury, Small Business Administration; 10:00 A.M. – Mr. Lorenzo L. Johnson, Paxen Learning Services; Introduction of new County Extension Agent, Mr. Joshua Grant.*
8. *Presentation of FY 16 Audited Financial Statements – Miller Edwards of Mauldin & Jenkins and Finance Director.*
9. *Appointment of County Clerk for 2017 – Chairman.*
10. **9:00 A.M. – Public Hearing:** *Request from E. B. Chester for a Special Use Permit To construct a Guest House as an accessory use to a principal dwelling on a parcel of property located at 362 Lakeshore Drive and is zoned RS2 (Single Family Residential) – Planning Director.*
11. *Consider a Request from Mr. Bobby Manders for a refund of his 2016 property tax (\$650.83). After review, it was determined that there was no error on Mr. Manders Part, Therefore, Recommend a Refund be made to Mr. Manders – County Administrator.*
12. *Consider a Request from Mr. Vinubhai Patel for a refund of his 2016 property tax (\$373.53). After review, it was determined that there was no error on Mr. Patel's Part, Therefore, Recommend a Refund be made to Mr. Patel – County Administrator.*
13. *Approval of Radio Communications Tower located on Ferry Landing Road adjacent*

To Georgia State Park – Public Works Director

- 14. Approval of Bid for Replacing Slade Bridge – Public Works Director.*
- 15. Approval of Bid for Localizer replacement at the Airport – Finance Director.*
- 16. Consideration of Licenses for New Liquor Store – Finance Director.*
- 17. Consideration of CDBG 17 Application – Finance Director.*
- 18. Financial Report – Finance Director.*
- 19. County Administrator Report – Tom Patton*
- 20. Executive Session: Personnel, Litigation, Property.*
- 21. Other Business as Required:*
- 22. Schedule of upcoming events.*
- 23. Adjourn.*